

CHURCH OF GOD EVANGEL

"And when the day of Pentecost was fully come they were all with one accord in one place." Acts 2:1.
"And they were all filled with the Holy Ghost, and began to speak with other tongues, as the Spirit gave them utterance." Acts 2:4.
Entered as second-class mail matter March 1st, 1910, at Cleveland, Tennessee, under the act of March 3, 1879

Vol. 7, No. 43

CLEVELAND, TENN., OCT. 21, 1916

5c Per Copy, \$1.00 Per Year

LOYALTY AND PERSEVERANCE

The Bible is Just Like it is and We Should Follow it Close.

Without Government What Do They Have?

There is surely nothing more beautiful than real loyalty to Christ. It is counted patriotic for one to be loyal to his country. It is surely more than patriotism for one to be loyal to our Lord and King.

One may love his country and be obedient to its laws, and love it so well that he will die on the battlefield in its defence, and still be disloyal to God. And on the other hand one may be loyal to Christ and be disloyal to his country, because the laws of the country often conflict with the laws of Christ. Acts 4:19, Acts 5:29.

When this is found to be the case, then it becomes our part to decide which of the two we will obey. Then we have to decide whether we will be loyal to Christ and break the laws of the country, or obey the laws of the country and be disloyal to Christ.

There was a law made to force all the people in the realm of Nebuchadnezer to worship the golden image the king had set up, but there were three men that bluntly refused to do this because to do so would make them disloyal to God. They could submit to the penalty and suffer, but they determined to be true to God.

It means much to be loyal to our Christ now in this country in the face of some of the laws that have been made, but no doubt it will mean much more a few years hence. Already some of our people are occasionally intimidated so they submit to some things that render them (shall I say?) disloyal to Christ and the Bible.

I wonder what such people will do when the laws are made still more stringent, and still more abruptly conflict with the laws of Christ. I suppose they will give up the service of the Lord en-

tirely. If Peter and John, Daniel and the three that were commanded to worship the golden image, had submitted to the decrees made by the legal authorities of the countries, their names would not now be held in holy reverence and high esteem as we see them today. If they had submitted, their names would have gone down in disgrace by the side of Judas and the many others that brought disgrace upon the worthy name they had previously professed to reverence and love.

The laws of Christ are given us to follow and obey or they are nothing. If they are nothing, then why were they given? If Christ gave us no laws, then what is He to us? If He gave us laws and we fail to obey them, what hope do we have in Him? (Luke 6:46.) What advantage is it to us to claim Him as our Savior, if He gave us laws and then we break and abuse them? How can we expect Him to stand for us if we fail to stand for Him?

What was it that won the favor of God for the prophet Daniel so that He should send him special word that he was a man greatly beloved? (Dan. 9:23, 10:11, 19.) It was his loyalty to his God when he was forced to a decision as to whether he would obey God or man. What was it that gave Peter and John such great favor with God? It was suffering stripes and imprisonments rather than submission to the laws of the country that were contrary to Christ's laws.

I would not for one moment encourage law-breaking, but when the laws conflict with the laws of Christ it is up to us to decide which we will obey. And I am giving some example of those that remained loyal to God in preference to submitting to the laws of the country in

which they lived. But they did submit to the country officials and suffered the penalty, so they could not be branded as traitors and insurrectionists.

Now if we are going to be loyal to Christ, it will require some perseverance on our part the same as it did for those that stood the test in former years.

Daniel purposed in his heart that he would not defile himself by obeying the king that would make him disloyal to God. And he persisted in following that principle till it landed him in the den of lions. But what did he care for that? It was his business to persist in loyalty to God no matter what were the consequences. So it is our business to be loyal to our Christ and His laws regardless of the consequences. The Bible is just like it is, and we should follow it closely.

To really follow the Bible closely will not only give us an experience of salvation so

Please observe that the Assembly opens this year on Thursday instead of Tuesday as has been the custom heretofore. The introductory services will be on Wednesday night instead of Monday night. The explanation for the change will be given at the Assembly.

that we can testify that we are saved from sins, sanctified wholly, and baptized with the Holy Ghost, but will also place us under the most beautiful government that was ever instituted. And this government was named by the most beautiful and most refined personage that ever walked this earth. From His sacred lips came the words "my Church." Math. 16:18.

Men have instituted governments and named them republic, monarchy, both absolute and limited, but the one we are delighted in is the Church of God. So few people seem to understand that "Church" means government the same as republic or monarchy means government. And that "Church of God" indicates the kind of government the same as monarchy gives a distinction

as to the kind of government.

When people claim to be members of the Church of God by virtue of their salvation through Jesus Christ and recognize no form of government, they must be either ignorant or deceived. Without government what do they have, and of what value are certain portions of the Scriptures to them? Without recognized government, teachers are unable to divide the Word of God correctly. (2 Tim. 2:15). They either have to leave much of it out or spiritualize it until it does not mean anything.

This is the very thing that many are doing about anointing with oil and laying on hands for healing of the sick. They either leave it out entirely or try to place a spiritual meaning upon it. The same is true of the signs that are to follow believers. The same is true of their teaching on faith. They claim faith without any evidence. Thus people claim they have the Holy Ghost when they have no sign to prove it. So they claim they are members of God's Church when they recognize no government to prove it.

If I have the Holy Ghost I must talk in tongues as the evidence (Acts 10:46). If I am truly a member of the Lord's church I must obey them that have rule over me (Heb. 13:17), and recognize literal authority according to the laws that are given by Jesus and to us by the Holy apostles. Faith that is true faith produces tangible results and not merely imaginary. Church that is really church will have an outward showing, for government is not imaginary and thus cannot be hid.

When mention is made of a republic it is readily understood that it means government, and the word "republic" explains the kind of government. When mention is made of a monarchy it implies government and everybody understands this. And the word itself distinguishes it from that of a republic and likewise shows the kind of government. In the same way the word church implies government and also designates the kind of government.

It seems that every body

ought to understand this, but it is evident they do not. It must be on account of the way they have been taught. But we are unlearning much that we have been taught. But since Paul has added an explanation to the word church and mentions it as the Church of God, it ought to assist us in removing from our minds all of the false conceptions and traditions under which we have been shadowed for so many years.

We are constantly coming in contact with good honest pentecostal people who used to give no attention to government. But for want of good government their work has become demoralized, and is constantly decaying. They are now seeing the need of some protection from false doctrine and deceivers. They have heard of the prosperity of the Church of God and are calling us to come and tell them about it. And we are going, and they are accepting the light, and coming into the great Church of God, which offers protection to the innocent and renders impartial judgment on the guilty.

Government implies officers and rulers, and these are for a protection rather than ruling as lords over God's heritage. Without government there are no officers, and without officers there is no church any more than there is a republic or a monarchy without officers and rulers. The more we think about it the more ludicrous it appears for people to say they are members of the Church of God when they have no body to enforce the laws.

The light is shining more and more and the Lord's people of every nation will soon see that the Church of God is a real government, and the most beautiful form of government that has ever been instituted. There are provisions made to feed the hungry souls with the bread of life, to overtake and restore those who have gone astray, to tame and control the rebellious or exclude them, and to protect from all kinds of false or deceptive teachings.

Who would not fall in love

Continued on page 4

Twelfth Annual Assembly of the Churches of God Convened at Harriman, Tenn., Nov. 2-7, 1916

The Church of God Evangel

A. J. TOMLINSON, - - Editor and Publisher

Published Every Saturday D. V.

SUBSCRIPTION PRICE
 Three months.....25c Six months.....50c
 One year.....\$1.00 Five years.....\$4.00
 Single copy 5 cents.

PUBLISHING COMMITTEE
 Appointed by the Annual Assembly of the Churches of God.)

A. J. Tomlinson M. S. Lemons
 T. L. McLain Sam. C. Perry
 Flavius J. Lee A. J. Lawson
 Geo. T. Brouayer R. M. Singleton
 J. L. Scott

Publishing House 2524 Gaut St., Cleveland, Tenn.

INFORMATION—If you change your address you should promptly notify us, giving the old and new address.

When you renew your subscription please say "renewal." When you subscribe, please say "new subscriber."

Always write names and addresses PLAIN. If we fail to get your name or address right please notify us and we will take pleasure in making the correction.

We will do our best to keep from making mistakes, but if we make a mistake we will take pleasure in correcting it if you notify us.

We invite all the workers to send in reports of interest from the battle field. If nothing else a postal card telling where you are this week.

Help us make the Evangel a medium of information as well as a spiritual blessing.

Address all communications relating to the paper, and make all drafts, checks, express and postal orders payable to A. J. TOMLINSON, 2525 Gaut street, Cleveland, Tenn.

FREE! FREE!

To any minister that will send us as many as five new subscribers and \$5.00, we will give you your subscription free for a year.

Parkerburgs, W. Va.

Dear Brother Tomlinson and All the Dear Saints—Greeting in Jesus' Dear Name:

I praise the Lord for saving from my sins, Sanctifying me and giving me the blessed Holy Ghost and also my husband. We belong to the great Church of God and are certainly glad of it. Why shouldn't I praise the Lord for what He has done for me?

We are having some wonderful meetings here. Brother Sweesy is our pastor here and he sure is filled with the blessed Holy Ghost.

I want to ask all the dear saints to pray a special prayer for me as my body is afflicted and I am not able to go to church very much. Please pray for the Lord to heal me so I can go to church and be a worker for Him.

I want to do what He would have me do and say what He would have me say.

We love to read the little Evangel. It is next to the Bible in our home. It does me so much good to read the testimonies of our dear brothers and sisters scattered abroad and to see He is pouring out His blessings in these last days. Praise God!

I am not a bit discouraged but encouraged to go all the way with Jesus. I want to be in that chosen number who will be called to that great marriage supper of the Lamb, don't you? Hallelujah!

Pray that I may stay humble at the feet of Jesus and

be a soul winner for Him.

Jesus, my Shepherd, out in the cold,

Sought me and brought me safe to His fold.

Now I am hiding, safe in His hand

Glory to Jesus, isn't it grand.

Your sister in Christ,
 Carrie Byers.

Raiford, Fla.

Dear Brother Tomlinson and Saints:

I am praising God for the blessing. He has saved, sanctified and filled me with the Holy Ghost. I praise God for sending brother H. J. Thomas to my neighborhood to preach the Holy Word four months ago. I was a bad sinner but glory to God, I am serving Him now so are my wife and four children.

Pray for me and my family,
 W. C. Sparkman.

Request for Prayer.

Dear Children of God:

For some time it has been on me to lay before you some of the things that are on my heart.

A few months ago I received a telegram that my half sister, a sweet christian, passed way very unexpectedly leaving a darling boy about a year old, and devoted christian husband. This was a great blow to her mother.

In six weeks I received a telegram that she had passed away. She left my dear old father 76 years old. Husband and I went to the funeral in Illinois. About a week later my youngest half brother, and brother in law were called as soldiers to Mexico border. This brother was my fathers dependence. About a week later had word my oldest brother in Canada had enlisted in the English army.

Father's griet it seems will almost kill him. I write to ask all to earnestly pray that God will save him. He has been a good faithful father.

I know He has promised that all things work together for good to those that love Him; and I know I love Him.

I know He has said that in the last days would be perillous times. Also not to think it strange on account of the fiery trials.

For years my dear father has been on my heart and I earnestly prayed for His salvation. It seems God will surely hear prayer in His behalf, so I earnestly solicit your help in prayer for him that God will save and comfort his poor heart, that in his last days he may know the joy and peace of

the Lord, and have an entrance to that Heavenly home when the trials of life are over.

Yours in the service of Jesus,

Mrs. Flora E. Bower Trim.
 Saltville, Va.

Russellville, Ark.

Dear Brother Tomlinson and All the Saints:

I praise God for saving, sanctifying and baptizing me with the Holy Ghost and starting me out to live for Him. He has done more for me than the world could do. He cleaned me up, filled me up and keeps me. He gives me light to walk in. He has healed my body. I was not able to do my work and I had the doctor every other day but when I found my Savior and the Holy Ghost came in He showed me that He was the physician. He has done more for me than all the doctors and I had doctors from all around. He took my coffee and tea away from me.

I am so glad I found this true gospel. I praise God for sending brother Ramsey here to teach us.

The more I serve the Lord the more I want to serve Him. I am striving to get closer to Him. I know I am very weak but the Lord is able to strengthen. I need more of God's power, wisdom and knowledge.

Please pray for me that I may do what He wants me to do. He will not put more on us than we are able to bear.

Also pray for my unsaved husband and two children that they may be saved before it is too late.

Your sister under the blood,
 Mrs. Melie Shuttle.

Spring Valley, Ala.

Dear Brother Tomlinson and all the Saints:

I praise God for the love down in my heart. It makes us love every body, it makes us pay up our debts and it just bubbles up all the time. Praise God!

Let us press on for it won't be long until Jesus will call or come.

We need some good man to come here and feed this flock. Pray for wife and me that we may stay close to God.

Your brother in Christ;
 J. W. Brown.

Mineral Park, Tenn.

Dear Saints of God—Greetings in Jesus' name:

I am praising God for this wonderful salvation I praise

Him for saving, sanctifying and baptizing me with the Holy Ghost with the Bible evidence of speaking in tongues. I am glad I am a member of the Church of God. I am determined by the grace of God to keep pressing on till the Lord comes or calls.

Brother Cook and faithful workers have recently closed a two weeks' meeting here. Four were saved, four sanctified and three baptized with the Holy Ghost, three followed the Lord in water baptism and the Church was organized with sixteen members and one more was added Sunday.

We also have a Sunday school organized. We desire the prayers of the saints of God for this place that we might be true soldiers for God.

Our state overseer, Brother Brouayer, preached for us Sunday.

We are praising God for blessing so many precious souls here during the meeting.

Your sister in Christ,
 Alma Goodwin.

WANTED—The address of Miss Mattie Poe at once. We want her to meet us at Groveland, Fla. to take charge of the organ and singing.

We have purchased a gospel tent and camping outfit on easy terms, and we want to thank all who have given to help buy this tent.

We leave for Groveland, Fla., in about two weeks.

J. W. Buckalew and wife; Rome, Ga.

There will be a meeting at the Bankhead Church, near Mentone, Ala., on Saturday night, Oct. 28, and also Sunday, the 29th. Bro. W. S. Gentry will be with us to administer the Lord's supper and feet washing on the night of the 29th. Everybody come and have a feast with the Lord.

Mrs. Frank Ivens, Clerk.



This means big and little tents, and we make all kinds. A thousand satisfied users testify to their quality. Let us make you a quotation. No trouble at all.

M. D. & H. L. SMITH COMPANY
 Atlanta, Ga. Dalton, Ga.

ASSEMBLY MINUTES.

Price, Single Copy . . . 15c

2 Copies 25c

Per doz. \$1.20

Special prices in larger quantities.

Subscriptions for Assembly Building.

By order of the Assembly the names of those who pledged to pay into the building fund appear below. As the amounts are paid the names will be discontinued as a receipt for same.

While every precaution is taken to guard against mistakes, yet if any should occur we will take pleasure in making proper corrections.

Alexander, Lizzie	5 00
Anderson, C. J.	10 00
Austin, T. R.	10 00
Barrett, I. C.	5 00
Bell, Lee	5 00
Brown, O. Z.	5 00
Brown, Rose	10 00
Bryans, A. H.	10 00
Campbell, H. B.	10 00
Campbell, W. R. and family	12 00
Catherin, J. B.	25 00
Cook, F. M.	10 00
Cook, Mrs. M. E.	5 00
Cox, Belle	5 00
Crowder, F. J.	10 00
Davis, F. D.	10 00
Davis, Mrs. M. T.	5 00
Dent, E. H.	5 00
Deering, W. D.	5 00
Denson, R. E.	4 00
Dunson, Mrs. W. R.	5 00
Earwood, Ida	5 00
Fitzsimmons, L. C.	100 00
Friend,	2 50
Friend,	5 00
Gentry, W. S.	7 50
Givins, Minnie	5 00
Gresson, Will	1 00
Hampton W. T. and wife carpenter work	10.00
Harris,	5 00
Harvey, Edgar	5 00
Helton, Sam	10 00
Hensley, G. W.	5 00
Hodges, Henry	2 00
Hoghn, S. L.	25 00
Holcomb, D. R.	5 00
Horn, A.	50 00
Hughey, P. P. carpenter work	5 00
Hyberger, Lena	5 00
Johnson, Ambers	4 00
Kelly, J. C.	5 00
Kinsey, N. M.	5 00
Lantrip, F. T.	10 00
Layne, Mrs. E. H.	5 00
Lee, Felix B.	10 00
Lively, W. H.	5 00
Lunsford, W. H.	5 00
Luttrell, C. C.	5 00
Massengill, D. C.	5 00
May, Tom	5 00
McCampbell, F. J.	10 00
McCampbell, P. L.	10 00
McCoy, O. L.	5 00
McElroy, Miley	2 00
McGill, Lee	10 00
McNew, J. H.	5 00
Miller, L.	10 00
Miller, L. W.	5 00
Morrison, Ellen	5 00
Mosteller, L. B.	10 00
Murphy, Wesley	3 00
Nelson, W. N.	1 00
Parris, G. H.	5 00
Parris, L. L.	5 00
Peeples, E. A.	5 00
Reynolds, Dora	10 00
Rumler, W. M.	5 00
Russell, M. C.	10 00
Shirling, Alice	5 00
Smithgall, Mr. and Mrs. A.	90.00
Smith, Jane	5 00
Snyder, Lucy	5 00
Taunton, Henry	2 50
Teems, G. N.	5 00
Terrell, Mattie	2 00
Thornton, Mrs.	5 00
Thornton, M.	5 00
Tuttle, Wilber	3 00
Turner, F. A.	5 00
Turner, J. C.	25 00
Turner, J. J.	1 00
Varnell, J. R.	15 00
Wilbur, T. D.	50 00
Wilkins, C. V.	2 50
Wilkins, J. F.	5 00
Wynn, D. C.	4 00

Some Signs of Backsliding

Sam C. Perry.

"Examine yourselves, whether ye be in the faith, prove your own selves. Know ye not your own selves, how that Jesus Christ is in you, except ye be reprobates?" 2 Cor. 13:5.

There are many backsliders. Have you seen a better day than you now enjoy, spiritually? If so are you not, in a measure, at least, among this class?

In thinking of backsliders we usually think only of those who have completely fallen out, and turned from the way altogether. But in fact people backslide in heart before they turn away outwardly, from the truth. We believe there are many who are backslidden in heart for quite a while before giving up entirely. This may account for differences and difficulties between brethren. It is a very easy matter to let loose and drift away from God and constant victory.

It seems hard for some to hold firmly to God and His truth, without letting up for any trial or hindrance that may be encountered along the way. It seems that there is something at every turn to check us in our spiritual progress, and unless we have our "face set as a flint" heavenward something will upset us sooner or later.

We will find something to keep us from prayer, Bible study and the exercise of every Christian gift or grace. Of course the checking of the flow of Christ-life and power in us means a backslidden state.

To keep from losing out, the heart and life must through faith and obedience be kept open and free for the operation of the Spirit of God, "For as many as are led by the Spirit of God, they are Sons of God." Without His presence the soul is spiritually dead.

If the heart and mind is kept on God, and the means of grace employed, there is no backsliding. Therefore those who would be faithful to the end must find no place where they let go or become careless in the duties of the Christian life.

Among the many signs of backsliding here are a few:

1. Neglect of prayer. There is no greater sign that a man is on the down grade, for if he is not an outbroken sinner, he soon will be if he continues to live without prayer. He is like a wagon turned loose at the top of a steep grade, there is nothing to restrain him or to hold him back, he will soon run to

wreck and disaster. Through the exercise of prayer all the fruits and graces of the Spirit are possessed and enjoyed, but none thrive where there is no prayer, if they have existed, they soon die and disappear if prayer is neglected and left off. Let us "pray without ceasing."

2. Neglect of God's word. The word of God is the "Man of our counsel." It is our guide book, it tells us the way out of our sins and into Christ and His righteousness. It is the track on which we run toward heaven, the connecting link between our need and God's supply. It is the channel through which the soul receives the riches of God's free graces. It is the light when illuminated by the Spirit, which we see God and our relation to Him. We need to study it that we may know it, believe it; practice it and lean upon it as a staff. It will sustain in life and death. It will comfort in trials and afflictions. It will illuminate and make plain our way. It will give us understanding and clear up many secret and hidden things. We need it all the way. To get away from it is to backslide.

3 Failure to possess the Christ-like life. Our knowledge of the truth is precious to us to the extent we have the spirit of the Master. All of our service whether in private or public is estimated by how much of Jesus there is in it. When Jesus gets out and self in, the truth is robbed of its power. To live saturated with the Spirit of the Lord so that love, peace, joy, gentleness, patience, self-denial, long suffering, obedience, faith and humility are ever uppermost is the essence of all true religion. When these things cease to be manifested no one need doubt what has happened.

5. Open disobedience to the commands of the Lord. It is said that there are over thirty thousand promises in the word of God, but remember they are only to the obedient. If you are breaking the Lord's commands you cannot claim one of them. God has said, If ye be willing and obedient ye shall eat the good of the land."

None of us need backslide but some will. Let us be

among those who will take warning, be careful and true all the way and in the end be found among the "Called, chosen and faithful."

REPORT

To All the Saints—Greetings in Jesus' Name:

Inasmuch as my name has appeared in most all the papers of the south as being put in jail for maliciously, wilfully slandering the chief of police's wife, I feel it is not right for our people to not know how it all came about and how it all turned out.

I came here from Piedmont a distance of about 13 miles, where we had been engaged in a meeting. The devil had told all kinds of lies on us, and they were at us because of these reports.

The Lord blessed at the first service and some got through. The power was falling at every service and saints were getting blessed. This made the up town people mad and the chief of police took a stand against us. His wife came with a crowd and, as far as I could see, was leading a disturbing crowd. They finally came to that side of our tent where our household goods were stored and began tearing down the curtain exposing our eatables and clothing. I asked them to keep that part of the curtain up as I did not want to have my stuff run over and trampled under foot. I asked my folks to hook the curtain back up, as fast as we could fix it up they would tear it down. This lady taking the lead.

When I saw the disturbance was going to arouse trouble I stepped out to where the crowd was and explained to them why I wanted that part of my tent let alone. This lady became spokesman for the crowd and asked me what I would do if they kept on. I told her I would have to seek protection from the law if they persisted. She asked if I would have them arrested. I answered I certainly would. She gave me to understand she was the chief's wife and she would like to see me have her arrested. She jerked the curtain out of my hand as I was trying to hook it up. I stepped back and laid the matter before the people telling them I had found the leader of the crowd to be the chief's wife, and as far as the town was concerned I was without protection. The next night at the close of the service they served a warrant on me, and I was taken to Anit on and locked up in jail. Between midnight and one o'clock I

was taken out by my friends.

Trial was set for yesterday. I employed no lawyer, took no thought as to what I would say or do. The case was not prosecuted. I was dismissed.

I haven't missed a single service. Crowds are increasing every service. The foreman and most all the bosses of the cotton mill are in sympathy with us. According to Luke 21-13 it has turned to us far a testimony, made us many sympathizers in Calhoun county.

Some of the most prominent citizens of Anniston assured us we would not be treated that way if we would come there for a meeting.

The high sheriff ordered the nearest Beat deputy to be here every night and see that we had protection. He was here last night and perfect order prevailed.

Many of the saints from Cleburne county came to the trial. One old sinner sent me word he had \$1,000 to fight the thing through.

God bless you all, pray for us.

Yours and His,
J. B. Ellis.

NOTICE

Dear Brother Tomlinson and All the Evangel Readers—Greeting in Jesus' Name:

We have just returned from a trip to Kentwood, La., and South Mississippi. We were gone about a month, spent the first week at Kentwood, and two received the baptism.

We went from there into South Mississippi near Darbon. Held a meeting in the piney woods and the Lord gave us a wonderful meeting.

I kept account of those who received the baptism until they reached thirty-five, and then lost track of them. I think perhaps two or three more received after that. The altar was crowded every night to overflowing. If it had been in one straight line it would have measured sixty feet. A large number were in the altar when the meeting closed. Fifty-one joined the church, and forty-four were baptized in water and more to follow also more will come into the church later.

We set the church in order and left brother W. E. Evans as pastor. He has been sowing the seed and a number of them ready for the baptism when we began the meeting.

South Mississippi is certainly a ripe field. We had

to leave with people from two or three other places just begging us to come over and help them, but we had to get back and look after some other work and get rounded up for the Assembly.

Every body pray for hungry hearts in Mississippi and especially for the band just set in order.

M. S. Haynes,
and Family.

REPORT

Just closed a two weeks' meeting near Sonoraville, Ga. We can report victory through our Lord. We gave out the Word through the power of the Holy Ghost.

The Lord said "So shall my be that goeth forth out of my mouth; it shall not return unto me void, but it shall accomplish that which I please, and it shall prosper in the thing whereto I sent it." Isa. 55:11.

Thank God, all we have to do is to pray and to preach the Word and the Lord will do the rest.

One or two were sanctified and seven received the Holy Ghost, as Acts 2:4.

We set the church in order with twelve members and more to follow soon. Five were baptized in water.

Sister Mary Robinson, Calhoun, Ga., R. 1, was appointed clerk. Brother H. E. Dellinger, Rydal, Ga., R. 2, was appointed deacon. Brother Robert Earvin was left in charge.

We left hungry souls seeking God. The whole country was stirred. We want to thank the people in that country for their hospitality to us.

W. A. Walker.
E. J. Boehmer.

Sunburst, N. C.

Dear Brother Tomlinson and all the dear saints scattered abroad:

I want to praise God for saving, sanctifying and filling me with the blessed Holy Ghost. I was only seven when He came in, now I am twelve.

The Lord has a small band of seven here. The fight is hard but the Lord helps us to stand. The Lord blesses us in our little Sunday school. The people here sure are fighters and mockers. Please pray that the Lord will send conviction on this town and that more may be brought into the fold.

Pray that I may hold out to the end.

Ethel Smithgall.

Reduced Rates

To Harriman, Tennessee to attend the Twelfth Annual Assembly.

The passenger association has granted reduced rates in Alabama, Georgia and Tennessee.

When you purchase your tickets be sure you get a certificate with your ticket, and take this certificate with you to the Assembly. While there you will have to present your certificate to our chief clerk, E. J. Boehmer, who will sign it and this will enable you to buy a return ticket at half fare plus fifty cents.

You must purchase a through ticket to Harriman, Tennessee when you start from your home. If you get on train at some small station, purchase a ticket to the first convenient station where you can get a through ticket, then get off the train and purchase a through ticket and always procure a certificate with your ticket.

We want to urge all who come to take advantage of these rates so we can make as good a showing as possible this year, so it will help us to secure rates next year if the Lord tarries.

Those who come from other states outside of Alabama, Georgia and Tennessee should purchase tickets to the first convenient station in either of these states and then repurchase to Harriman, Tenn.

Our ministers who usually travel on clergy rates should take advantage of these special rates, both to swell the number and to save a few cents besides.

Remember you will have to return home by the same route and to the same place where you purchased your going ticket.

You cannot purchase these tickets more than three days before Nov. 2, nor more than two days after Nov. 2. Your return tickets can be purchased at Harriman any day after your certificate is accepted and signed by special agent on up to Nov. 10.

If you want further instructions we will mail you the same for the asking, or one little brown penny with your name and address.

The Tennessee Central road gives one and one third fare plus 25 cents.

THINGS TO REMEMBER
About Attending the Assembly.

No one should arrive at Harriman, expecting to be entertained, prior to Wednesday Nov. 1st.

All who attend should

arrive promptly on Nov. 1st. Dedication ceremonies Wednesday night Nov. 1st. All should be there then.

Be sure and leave the babies and children at home. Tobacco users, fanatics and fakes are not wanted.

There will be no issue of the Evangel Assembly week. Pray for God to subdue every one with melting mellow influence during the entire convention.

LOYALTY AND PERSEVERANCE

From page 1.

with the beautiful Church of God and her glorious achievements and Founder? Who would want to reject the very government instituted and named by our blessed Savior Himself? Who would not want to follow in the footprints of the holy apostles?

Knoxville, Tenn.

Dear Brother Tomlinson and All the Saints—Greetings in Jesus Name:

Although I am sick and in bed I can still praise Jesus. I want all the saints to pray for me for I know God can heal. I haven't sit up a minute since the second of this month. I am waiting for the Holy Ghost. I do not want to displease Jesus in anyway, I am more determined to press on. Jesus is so precious to my soul, I intend to follow Him while I stay in this world then I can go shouting home to glory. I have such a deep settled peace in my soul. I can hardly keep from talking in tongues when I think of being a member of the dear old Church of God. I am ready to go when Jesus comes. I have had the Holy Ghost nearly four years and I am not tired of the way yet. I love the way that Jesus went and someday I expect to be in that city walking hand in hand with Jesus. Glory to His name.

Your sisters under the blood,
Mae Maples.

Fairfax, Ga.

Dear Brother Tomlinson:

I realize I am a sinner and in a lost condition and I am seeking to be saved, sanctified and receive the Holy Ghost and I desire the prayers of all the saints everywhere. I became interested in Alachua, Fla. and saw where I was and it is my desire to lay off the old man and put on the new and to

serve God, Him being my Helper.

To the saints everywhere. One that wants your prayers.

Fannie Fales.

REPORT

To All the Readers of the Evangel:

We feel encouraged to give the readers of the Evangel a report of what has been done and now being done, here in Louisville, Kentucky. The Lord has wonderfully answered prayer here, by establishing the Church of God, and our hearts are filled with praises and thanks giving to our God, who doeth all things well. For sometime a few of God's children have been praying for a real Bible church, and we believe that through the faithfulness of brother W. F. Bryant, the state overseer, that our hopes are being realized.

Brother Bryant came to Louisville in February with a view of establishing a church here, and again in July, but it seemed that this was not the Lord's time for the church to be set in order. There was opposition on every hand, and for a time it looked as though the enemy would overthrow us, but the Lord was working it out to His honor and glory.

On September 21st Brother Bryant came to Louisville and began a revival the same night. Two rooms were opened up in which to hold our meetings and the Lord met us in the beginning, bringing the saints together in love and unity, and shedding forth showers of blessing on all present. Feeling that we needed a larger place the people were asked for a free will offering that we might rent a hall. This was responded to liberally, and we were soon in our new quarters, the Lord still blessing in every service.

On September 27th the church was set in order with eighteen members. Since that time nine additional members have been received.

We feel like speaking a word of praise for brother Bryant because of his untiring efforts to straighten out the work here. He has brought to us the gospel in its purity, and has not shunned to declare unto us the full gospel truths.

The most of us had not had any teaching on sanctification, and were failing to honor the blood in not testifying to its sanctifying power, but by God's help we expect

Good Song Books

Are next to the Bible in successful evangelistic work. Here are the most successful song books on the market in our work:

SONGS OF PERENNIAL GLORY
New book, compiled for Church of God, 25c each.

PENTECOSTAL POWER Complete, 25c

SONGS OF THE KINGDOM, Complete, 25c

GOSPEL SONG MESSENGER, Complete, 25c.

Any of these 25c books at \$2.50 per dozen, postpaid.

SPECIAL FUNERAL SONGS and Standard Rudiments of Music, each 15c or \$1.50 per dozen. Good honest live agents wanted everywhere. Address all orders to

R. E. WINSETT, - - - East Chattanooga, Tenn.

to stand for the whole Word of God, and take our liberty in Christ. The meeting still continues, and we realize that the "fight is on". Our one desire is that the Lord may establish our hearts unblameable in holiness before God.

Brother and sister Randall of Somerset, Ky, are here with us now and will be left in charge as pastor.

We feel assured that the Lord has answered the cries of His people for a church and a shepherd, and our hearts in unison can truly say, Praise God from whom all blessing flow.

Your sister in Christ,
Mrs. G. E. Lockard.

REPORT.

To all the saints—Greeting. Have just closed a meeting at Cookeville, Tennessee. We did not have much success. They did not have the house completed so we just held the meeting one week.

We had great success at Pleasant Hill. Five were filled with the Holy Ghost, three sanctified and nine added to the church, including two preachers.

Your brother,
W. D. Collins.

Sampson City, Fla.

Dear Brother Tomlinson:

I want to ask the brothers and sisters through your paper to pray for my son that is suffering from epileptic fits. Jesus said that such was only healed by prayer and fasting. I want all that reads this to fast and pray next Sunday, Oct. 22, for God to heal him. His name is Hiram Jones aged 30 years.

I know it will only be through the great power of God for him to get well.

Your sister in Christ,
Mrs. S. E. Jones.

We are unable to answer a correspondent from Bas-senger, Fla., because name is not given. But to the question I would answer, No, it should not be done.

Remarkable Incident

And the tragic end of a pastor after he had ruined a whole family.

Now ready.

This is the "Story of Walter" ordered published by the assembly.

It makes a nice little booklet of thirty-one pages.

Prices postpaid.

Single copy	10c
Per dozen	80c
Per 25	1.25
Per 50	2.25
Per 100	4.00
Per 250	8.75
Per 500	15.00

Order of Evangel office.

Job Printing

We are prepared to furnish—

Letter Heads
Envelopes
Packet Heads
Statements
Circulars
Tracts, etc.

AT REASONABLE PRICES
Write us your wants

A. J. TOMLINSON

Editor and Publisher
2525 Gant St., CLEVELAND, TENN

Sunday School Literature.

Picture cards for the children, per set 4c.

One set means 13 cards—one card for each Sunday in the quarter for one child.

Lesson leaves per set 41-2c. Each leaf contains the lesson for one Sunday--13 leaves in one set, making one leaf for each Sunday in the quarter.

You should have these leaves to hand to visitors or irregular attendants to use just the Sunday they attend. Quarterlies, per copy 5c.

These are for those who attend regularly, and they contain all the lessons for the quarter.

You should get your order in early so it can reach you in time for the beginning of the new quarter.